Oamaru

At that time we were living on peaceful terms and therefore no objection was made to the joint use of the fern-root field.

Court adjourned at 4 p.m. to 11.30 a.m. tomorrow

Thursday 16th August 1888 Court opened at 11.30 a.m.

Present

20/-pd Tauha

The same

xxd by Paora Te Pakihi - It is not very long since I visisted the fern-field on the banks of Te U stream and found and I saw that it was very much overgrown although the remains of the ferns are still to be seen. I speak only as to fern field with which I am acquinted and not as to the one you allude to probably. I still maintain my claim to the stream and to a part of the fern field also.

xxd by Tauha Nikora - The claim made by me and Netana has been through the ancestors I have already named. Netana is a senior relative of mine. Taken as connection with the claim we have made in this case. The line of descent and branch connecting us commenced with the ancestor Ramahaki. My ancestor remained in occupation of the land I claim at the time of the conquest made by Ruamoko, whose conquests really extended only to the land. Outside of this block. The hapu's name Whakatane and "Haiora" were taken from an ancestor of that name. Rauwaho was the mane of the ancestorwho was in occupation of the land during the time of the conquests made by Ruamoko. Am not aware that last owners had a fight on the stream called "Te U". I deny that Rangi Whahata was placed on a portion of land outside the block through the influence of Ruamoko. He went on to visit Tauranga, returned to Opotiki where he casually met Ruamoko, but assumed possession of the land.

181 1 su clavie apolitic 15 Rugt sd. at the time we were living on proupel time of there no objection are and to the joint weighte fer . not fild. fout a yourned at 4 pm 1. 11. 30 am tomorrow. To Lu Thursday 16th august 1888 fourt opened at 11. 30 am The Jame 201-1 Tanha xx by Paora Is Pakitie - It is not very long since I orioles the 201-P formfield on the banks of Su Il shear & formed a land the it was very much overgrown although the penais of the form are shill to be deen. I speak out as to firmfuld with which I am acquainted I not on to the me you alleden to probably. I still maindain my claim to the stream dant xx2 by Tanha prikora - Xe claim made by me of Ashana has Equ been this , the ancestors I have already name. Istana (met. is a terrior pelative of mine taken in connection it to claim we have made in this case. The line of descent & branch commercing us commenced with the 2/1° 5 1 ancestor Ramahaki. My ancestor penaind in occupation It land I claim it the time of comput made to Resamoko, whose computer Extended of to the land while of the black. The happin name whatsand I Islavora were taken from an ancestor gett manne. Rawwaho wor the name the anastre the was in accupation of the land during the time of the conquestion made of Ramoko. Am not amone that last manual had a just on the shear called is il. I down that Range whathat pur placed on a portion of land outside A: Woch the'the iftener of Ramoko. he went on a wit to Tauranga, returned to spotske her land casually met Ramoko; but assumed possession gt land

Gamaru Gpotike 16 aug 1-08 New claim on his em surpossibility. I seever land the Range Wheehete 1 therefore I his people of him fremin of, were you Them has a made fruits with Rambe of his people. To assessor - I having my father. To Index - The homomy line from cast to west dividing the dain of the Agailange mahake was me to was astablished by the ancestors from a very early found, as between us and them the N'Revamako & N' Pater are Friduit hopes & me well Known. Konrahahi was taken by N' Ruamo Rod the Whakatoha generally I the de Whan an agamen Sout Know the cause got fight. " sand Pana Pakiki ofoned the opportunit to patent the last care let of as it came on after his won closed. -7 fuld lladen The care for the Whakatane closed Tanha Nikora begins his case as claimant. He says he would with leave of foul mound hapen in Commichion with his case. ano If the other wider consent. I find the hope is many in the application of N Pater, but it does not contain the area At was undicated the the case came on I was with I away i 1 To Houtakuru swom on behalf of Tanha by show he is Examine ·/-I wish to say to the fourt how it would the survey of the enfelin block was contracted by me alone. The survey was a -5 matter of Frommit the wholoher forthe space of 3 years before it was monther. Dring to live they objected to the worth him done. Their objection was based apon the injunction of Ta Karte, the Hankan ching. I cantions the of hope the not to list to to Rook long quebo. sheary lost my side men in the fight on his account. I had commend a during the to What other integral I stopped it I to mater and the refund by the Chip honory the recently dreamed chip low Kings It am referred by Kings The Sahrie Commender. New claim

Opotiki 16th August 88

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on his own responsibily. I never heard that Rangi Whawhata and his people after being driven off, were again taken in hand and made friends with Ruamoko and his people.

To Assessor

I buried my father.

To Judge

The boundary line from East to West dividing the claim of the Ngai Tama. Mahaki was one that was established by the ancestors from a very early period on between us and them, the Ngati Ruamoko and Ngati Patu are distinct hapus and are well known. Kouratahi was taken by Ngati Ruamoko and the Whakatohea generally and the Whanau Apanui. Don't know the cause of the fight. Paore Pakihi offered the opportunity to rebut the last case set up as it came on after his was closed.

The case for the Whakatane closed

claimants

Tauha Nikora begins his case as claimant.

begin

He says he would with leave of Court named a hapu in connection with his case.

Court

If the other sides consent. I find the hapu is named in the application of Ngati Patu, but it dies not contain the same area that was indicated when that case came on and was withdrawn.

2/-pd Te Houtakuru sworn on behalf of Tauha by whom he is examined. I wish to say to the Court how it was that the survey of the block was conducted by me alone. The survey was a matter of discussion with the Whakatohea for the space of 3 years before it was undertaken. During that time they objected to the work being done. Their objection was based upon the injunction of Te Kooti, the Hauhau chief. I cautioned them and begged them not to listen to Te Kooti having already lost my elder man in the fight on his account. I had commenced a survey when the Whakatohea interferred and stopped it and the matter was then refered by Kingi to the Native Committee.

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2 p.m.

I speak with regard to block A. I claim this by ancestry and conquest, and also by confiscation on the part of my elders.

Now about my ancestors. The ancestor from whom I date my claim came from beyond the sea.

His name was Tarawa. The canoe that brought him landed at a place called Paerata, not far from here. To commemorate that the name Opotiki Mai-Tawhiti was given to this place. I should say there was no canoe, but that he swam over. The whole country round about was called, in consequence, called Opotiki. From here he travelled to a place called Awawakino. There he rested himself on a rock which he called Te Rangi. Thence (on the coast) he started inland to a place called Oroi, and thence he travelled as far as Motu. (I may here state that he was travelling both by land and water as a taniwha — sea—serpent). At Motu he met the original possessor of the land named Tuwharanui. He married his youngest daughter Manawa Kiaitu. Who begat

Hine Tepaerirangi Tama Haua

The descendants of Tarawa were the ancestors through whom the Whakapoupakihi block was carried through the Court. The woman Manawa Kiaitu addressed Tarawa as a god, and he said yes, I am a god, because I made my appearance as a spirit. During an interview that Tarawa had with his daughter she said that her husband claimed to be a god. He replied that she must return and sleep in different parts of the hut. Which they did. During the night that part of the of the hut occupied by the husband was overflown with water and he took refuge on the roof, but the part occupied by the wife was not overflown. When the father was made aware of this he replied it is clear that her husband

replied to the aunt return & sleep in different parts

Ith hut - which to dis . Dowing the right part of the

hut accupied by the hurbon was overflow it toke

I he book perfuge on the roof, hel the frank accept of the wife soon and vougleson. When the faller was and

apoliki 11 leg 180 Now Claim ales her not the power ga for to have puraled the let as you part was not overflow I gon remain in ancestry the house sleeping the former Shil be claims shell hereforth be grains, & my promay defent het leave - the from children - my from telline - with me. The daughter, meesting before to went away, sufferhis to be father, or to what the Sea should be some with the roote of shill persons -21 him the house the said ofen a draw of let the water flow. leve. Then still exists a lake New this water was callected. - Janket The name the lake is The Robo Asia a lovar. It is on men the blakapapaketi block. It was from the lake سررا At the rooter oruflowing the house came. as til time reles 1 Luney Tarana hade farewell to his children. He daughter I have husband the light of look up the about at Whanking - the near Inotohora, Aich is on the boundary him ofthe دسته رن to det block. The he hegat children for hency. The first was insta-Jama Komuhumester nesor Te ata Harain , Lii In ata, Wairea Ta ata Korihi The afa o to Range Ronformai Ruas Pakakuna steben taken prisone by blatupe Thom · land Rangi Kapakapa recen Kahopen Le Man o to Renge 1. Ruamoko -gaber Sika Pakuranga gas. le Steretampa A parti Hakaka (my father) at y the Hantskurn (self) Hyphies there I down there. I Pate I claim an descendant of it boto the acustons I have shown five. Dring to time of Farma 25 Komutumete & Pakakura the hafen was known as rigai Ten an anada

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has not the power of a god to have prevented this but as your part was not overflown and you remained in the house sleeping, the power which he claimeds shall henceforth be of ours, and you and your husband may depart but leave your children — my grandchildren with me. The daughter, before they went away, suggested to her father, as to what should be done with the water which still remained in the house. He said open a drain and let the water flow. The name of the lake i—Te Rotonui—a—wai. It is on the Whakapoupakihi block. It was from the lake that the water overflowing the house came. At that time Tarawa bade farewell to his children. The daughter and her husband then left and took up the above at Whareki, near Motohora, which is on the boundary line of this block. There he begat children for himself. The first was:

Tama Komutumutu
Te Ata Haia
Te Ata Wairua
Te Ata Korihi
Te Ata o te Rangi
Rongomai Ruao
Pakakura — who taken prisoner by Whatupe
Rangi Kapakapa
Kahopu
Te Hau o te Rangi
Ruamoko
Hika Pakurangi
Heretaunga
Hakaka (my father)
Hautakuru (self)

They lived there and died there. Ngati Patu I claim as descendants of the ancestors I have already given. During the time of Tama Komutumutu and Pakakura the hapu was known as Ngai Tu

and down to the time of Hau-o-te-Rangi. Te Hau-o-te-Rangi, Pakakura and Whatupe were contemporaries. This is the same Pakakura referred to in the evidence of Te Whaka Hou and others examined in this case. The Ngai Tu with their descendants lived upon the land now before the Court.

Te Hau-o-te-Rangi and his descendants, then known as the Ngai Tu, lived at Wharekiri, inside this block. During his time also a portion of Ngai Tu were living at Te Tahora inside this block. At about the time Ruamoko made his appearance on the scene, but at what age I can't say.

He was going then. At this period a fire was seen on a branch of the Omaukuru stream. The descendants of Hou-o-te-Rangi went to see what it was and found Pawhero and some of his people who ran away - Pawhero remaining. Those who fled took refuge with the Opukure, Whakatane, Ngati Raumoa and others. Pawhero was connected with these hapus that I have named. They took refuge with these people and told them that their chief Pawhero had been killed. They asked where he had been killed and was informed that it was at Pua-a-te-Kohu. they said served him right because he had left his own district and trespassed upon the lands of the Whakatohea. They determined however to arange the death. PresentlyTohia Turoa a chief of the other party made his appearance, and was killed by Upokorehe. Whakatane and the other hapus as a set off. Hau a te Rangi was sorry for the death of his child and assembled all the Whakatohea including the Ngai Tu, for the purpose of avenging the death. Te Whatupe happened to be engaged in his cultivation at that time, when Te Hau o te Rangi and his people marched down on him, and asked him to fight on their They went as far as Kouratahi. All the Whakatohea and their chiefs and Ngati Ira were engaged in this expedition. They approached the pa which was on the side of the hill, attacked and extend it and the first and

Opolike 16 augtor Bamaru Acu clair I down to the knight and to Range To Han a to Range, Dekakera & Whitupe were contingenous. The is the same Pakahura reform I to in the Consumer of So Whate How & other examined in the case. The elgan Tow with the deservation haved whom the land now before the found. Allan . a Range of his draw ant, the Known a the Igai In lived at Whareking sincide the black . During his line also a porting of Ja Tan were living of To Tahora inside this block. at about this time Recamolo made his appearance on the scene, but at whit age I can't say. The war Joney them. at this period a fine won her at Pera a Te Boles The descendating Hore . to Range ment to en what it was I from Pawhers I someghi feefle who have away - Pashers permaing - Those who flied look refuge with the Operhouse, What shawe, N' Raumon + ors. Parthers was connected with theathefus I have named. They book refuge with these feefle I Lits them At Their Chip lawfers had been Kelled. They asked where he had been Kelled of was informed that it wo at Pera a to Kohn. This to sime shows his night because be has left his one ristiat of haspened upon the land The Whoke of oher They determined however to every The death. Present Tohis Turon a chip of the other port made his appearance, I was Kelled by the opokoule. Whatafane of the other hapers as a set of. To Have a to Range was sony for the death of the child I exempled all the Whakatohen including the Ngai Eu, for the purpose of averaging the death. To Whatupe hopping to he enjoyed in his cultivation of the time, who To Have o to Rung I his people on arched down in his dark his to fight on this side. They went as for as Konn ataki. all the Whakatohea + then chip of N' Lea were Enjoyed in this Expedition. They opposed the facility

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Je Kum

Opotihi 16' aug + 88 tru claim. to Killed won Ham at Ranging at the hand of he bother. 'ampi. law, ne gt chip gt par bole To Um arihe Sans Dame the Han a to Rangi had fallen he make an actack he Stone de was Killer & the Whim Whatapa Saw the later Killer in desember he also made an attack hat wor Killes as well. all the 3 chip fell at the hands of the blake have & the ____ apokoreke. When Tamanhine som tot Whatafe has Junia Jellen he made an advance of war Keled. The wonfollow Tahora It complete pouring of the Waketohan, who were persone ko mashin of Non many were Killed. On 140 of the escaped. it say Rusmako ten propono to Take, his class butter, At the rement of the Whokatolean shows be spaced, ut to of the was done. Ofter they had collacted buy at the sufagers a phlokatolea Take proponed to Remotes his) Look former bothe At he should proceed to the pay the orden of blaketeres for the propose of recovering the hears of the chief In Ham o to Range - The rights won of I go hing 1 true a Whatatoha I shall done for Killer. It will therefore Shere be lette for you, connected at you are with those people Pua a Hy Ale mintake to I. his att pick Riancho re la apend. When he came to the part the people saw to he 4 Lands was to made light of welcome . Soon ofter whire, the La avage principal chij tur, named Ta Um Hapaing a fot the up for the pore of Killing Risemoko, but was prout) 2 tokoreke & Ruamboi prodett Tunckaha - a 6 fourt internation to store internation in the pelining of un lls To Kume HI the Chief Senty has just telegraphed the he will adjourn to care to the next fout to be had et apolitic. - Ham fourt edjourned et 4.20 for to 10 am tomorrow , deske) Lahu: Sil the frist of

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person killed was Hau o te Rangi the leader of the party at the hands of his brother in law, one of the chiefs of the pa. When Te Uru Ariki saw Hau o te Rangi had fallen he made an attack but was killed as well. Whatupe saw the latter killed he also made an attack but was killed as well. All the 3 chiefs fell at the hands of the Whakatane and the Upokorehe. When Tamanuhiri saw that Whatupe had fallen he made an advance and was This was followed by the complete routing of the Whakatohea, who were pursued and of whom many were killed. On 140 of them escaped. Ruamoko then proposed to Tahu, his elder brother, that the remnant of the Whakatoheas should be spared, and that was done. After they had collected together the refuges of Whakatohea. Ruamoko proposed to Tahu his younger brother that he should proceed to the pa of the Whakatane's for the purpose of recovering the head of the chief Te Ha o te Rangi. The reply was if I go bring a Whakatohea I shall surely be killed. It will therefore be better for you, connected as you are with there people to undertake or do this, Ruamoko agreed. When he came to the pa and the people saw whohe was, they made signs of welcome. Soon after entering their principal chief then, named Te Uru Hapainga got up for the purpose of killing Ruamoko, but was prevented by Ruamoko's grandfather: Panekaha.

Court intimates to those interested in the rehearing of:

Te Kumi

<u>Te Kumi</u> the chief Judge has just telegraphed that he will adjourn that case to the next Court to be heard at Opotiki.

Court adjourned at 4.20 p.m. to 10 a.m. tomorrow